

LINSON 2-3

25X1A9a

7 June 1960

D/GL, Reference Branch

Attn:

25X1A9a

SA to Ch/G/RR

25X1X7

Maps for

In accordance with our telephone conversation of Friday, 3 June 1960, you are requested to provide Map coverage as described below for areas listed on the attachment. This selection will exclude National Geographic Society maps. The maps are to be packaged and delivered to SA/RR at Room 1107 "M" Building. One copy of each map will suffice.

1. Coverage of the area at the scale 1:1,000,000.
2. Standard MIS Base maps of each country.
3. Unclassified version of appropriate Chapter I maps.
4. Regional maps; i.e., Southeast Asia, Asia, Western Europe, Africa etc. These will include any maps produced by the GRA showing terrain.
5. Special subject maps to be selected by D/GL. These will include such topics as political divisions, population distribution, transportation, ethnic distribution and other similar topics as deemed advisable.

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